



# MAHARSHI MEHI VIDYAPEETH

(Residential School)

Affiliated to CBSE, New Delhi, Affiliation No. 3430281, School Code : 58051

Managed by : MAHARSHI MEHI VIDYA VIKASH TRUST

LOHARDIH, KOLAKUSMA, P.O.- K.G. ASHRAM, DHANBAD-828109

Web: www.maharshimehividyaapeeth.org, E-mail : maharshimehiv@gmail.com  
☎0326 6001929, 9234300611,

Registration  
No.....  
Amount.....  
Receipt No.....

Form No:

## REGISTRATION FORM

Reg. No:

Stamp  
Size  
Photo

### STUDENT INFORMATION

- Scholar's Name (in full) \_\_\_\_\_  
Date of Birth (in figure) \_\_\_\_\_ (In words) \_\_\_\_\_ Place of Birth \_\_\_\_\_  
Student's Mother Tongue \_\_\_\_\_ Religion \_\_\_\_\_ Height \_\_\_\_\_  
Language Spoken at home \_\_\_\_\_ Schedule Cast/Tribe/OBC/Minority/Gen \_\_\_\_\_
- Reading in class \_\_\_\_\_ Admission sought in class (In words) \_\_\_\_\_  
Name of the Candidate's present school and the Board to which it is affiliated: \_\_\_\_\_  
If the boy appeared in any earlier admission test of Maharshi Mehi Vidyapeeth mention:  
Year 20\_\_ Class \_\_\_\_\_
- Father's Name \_\_\_\_\_ Occupation : \_\_\_\_\_
- Mother's Name \_\_\_\_\_ Occupation: \_\_\_\_\_
- Financial Guardian's Name \_\_\_\_\_ Occupation: \_\_\_\_\_
- Mailing Address \_\_\_\_\_  
At/Village \_\_\_\_\_ P. O. \_\_\_\_\_  
District \_\_\_\_\_ State \_\_\_\_\_ Pin \_\_\_\_\_  
Phone No. with STD Code \_\_\_\_\_ Mobile No. \_\_\_\_\_
- Permanent Address:  
At/Village \_\_\_\_\_ P.O. \_\_\_\_\_  
District \_\_\_\_\_ State \_\_\_\_\_ Pin \_\_\_\_\_
- Educational Qualification:  
Father \_\_\_\_\_ Age \_\_\_\_\_ Income per Annum \_\_\_\_\_  
Mother \_\_\_\_\_ Age \_\_\_\_\_ Income per Annum \_\_\_\_\_
- Any record of Psychological disorder with father \_\_\_\_\_ Mother \_\_\_\_\_
- Has your Child received any special recognition: Does your child have any special ability \_\_\_\_\_
- Does the boy wet his bed even once in a while: \_\_\_\_\_
- Has he suffered from Asthma/Epilepsy or any other disorder? \_\_\_\_\_
- Have you in any way any connection with the Maharshi Mehi Vidyapeeth? Please give details \_\_\_\_\_
- Has any relative of the boy ever been admitted here? Give the name, year of admission and relationship. \_\_\_\_\_

# GUARDIANS DECLARATION AND AGREEMENT

*I have gone through the school prospectus and undertake to abide by the rules and regulations in all respects. I accept that these may be changed from time to time. I am satisfied that they are good and necessary for education of my ward and in accordance with the same I hereby apply for admission. The statement made here are true. If the facts stated in this form are found to be untrue my ward will forfeit his selection and seat in the Maharshi Mehi Vidyapeeth and shall be liable to be removed at any time. I shall be co-operative with the management in every respect to enable me educate my ward according to these, or such other rules and regulations as may be framed from time to time. If I withdraw my ward or he be removed from the Maharshi Mehi Vidyapeeth before the end of the school year, I shall pay compensation for the remaining period of the year at the rate of Rs. 500/- per month.*

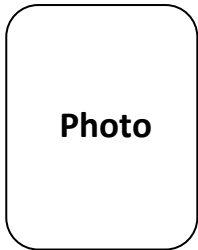
*I shall be responsible for the expenses and conduct of my ward/son. In case of any breach of discipline or neglect of studies his name may be removed from the School Roll at the discretion of the Head of the Institution.*

*I further declare that my son/ward is not suffering from any disease or infirmity and does not suffer from insomnia, Sleep walking, Bed-Wetting and is not allergic to any food item or medicine.*

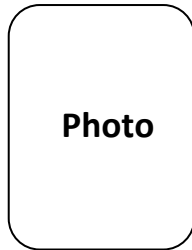
*I shall abide by the rules of admission, selection and removal as well as other rules of the Maharshi Mehi Vidyapeeth. In matters of any dispute or difference, the decision of the Secretary will be final and binding on me.*

*No enquiry or complaint (s) shall be entertained on any ground whatsoever in any case of non-selection of the candidate for admission.*

Date \_\_\_\_\_



\_\_\_\_\_  
*Father's Signature*



\_\_\_\_\_  
*Guardian's Signature*



\_\_\_\_\_  
*Mother's Signature*

Application received on \_\_\_\_\_ Receipt No. \_\_\_\_\_ Draft/Cheque No. \_\_\_\_\_

**Enclosed –**

1. Birth Certificate
2. Blood Group Certificate
3. Transfer Certificate
4. Performance Report of Previous Class
5. Caste Certificate
6. I.D. Proof of Parents/Guardians/Legal/Financial

**Photographs:**

|          | Stamp | Passport |
|----------|-------|----------|
| Student  | 4     | 3        |
| Father   | 3     | 2        |
| Mother   | 3     | 2        |
| Guardian | 3     | 2        |

**CENTRE LIST**

| CODE | CENTRE NAME |
|------|-------------|
| 01   | DHANBAD     |
| 02   | BOKARO      |
| 03   | GIRIDIH     |
| 04   | ASANSOL     |
| 05   | RANCHI      |
| 06   | PATNA       |
| 07   | HAZARIBAGH  |
| 08   | JAMSHEDPUR  |
| 09   | DEOGHAR     |
| 10   | BHAGALPUR   |

*Please select your centre codes in order of preference from centre list given above.*

*(Centre will be issued according to availability and further changes will strictly not be entertained)*

First Code: \_\_\_\_\_ Second Code: \_\_\_\_\_ Third Code: \_\_\_\_\_